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S.D. SEC. OF STATE

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Butte County Post</b>		2. DATE <b>10/22/2008</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>48.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>614 State Street, Belle Fourche, Butte County, South Dakota 57717</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>614 State Street, Belle Fourche, Butte County, South Dakota 57717</b>		
6. FULL NAME OF PUBLISHER: <b>Hollie Stalder</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <b>Lee Enterprises</b> COMPLETE MAILING ADDRESS <b>201 N. Harrison Street STE 600, Davenport, IA 52801</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>Attached</b>		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run)		<b>2530</b>
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales.		<b>1150</b>
2. Mail Subscription (Paid and or requested)		<b>959</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>2109</b>
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS		<b>26</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<b>0</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>2135</b>
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing		<b>203</b>
2. Return from News Agents		<b>192</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>2530</b>
		<b>2387</b>

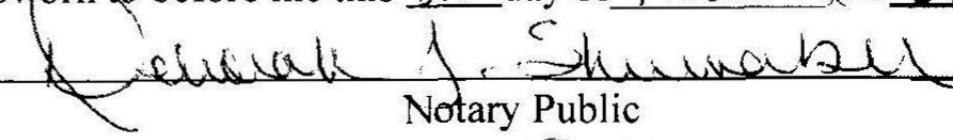
**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:**

  
(Signature)

State of South Dakota )  
County of Pennington )  
(Seal)

  
(Title)

Sworn to before me this 28<sup>th</sup> day of November, 2008

  
Notary Public

My commission expires: 9-9-10